

Nettle Creek Family of Schools

# **Nettle Creek School Corporation**

297 E. Northmarket Street Hagerstown, IN 47346-1395 765.489.4543

## **School Board Meeting**

Wednesday, January 25, 2017 7:30 P.M. Administration Office

## AGENDA

This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda. Public participation shall be permitted at the discretion of the presiding officer.

Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

- I. Call to Order of Regular Meeting:
- II.
   Roll Call of Board Members:

   Mr. Davis\_\_\_\_\_
   Mr. Clark\_\_\_\_\_

   Mr. Keesling\_\_\_\_\_
   Mrs. Houghton \_\_\_\_\_\_

   Mr. Rhoades \_\_\_\_\_
- III. Certification of Compliance with Open Meeting Law: Superintendent or Designee \_\_\_\_\_
- IV. Pledge of Allegiance and Moment of Silence:
- V. Approval of and/or Correction of Board Meeting Minutes:
  - A. Work Session, January 11, 2017\* Regular Meeting, January 11, 2017\* Executive Meeting, January 11, 2017\* Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

#### VI. Recognition of Guests:

- A. Guests other than agenda participants may be recognized at this time Project Child – Rhode Island Presentation
- VII. School Board GROWS @ THE CREEK:
- VIII. School News:
  - A. See School News Folder
- IX. Old Business:
- X. Financial Items Presented for Board Consideration/Action
  - A. Consideration and Approval of Claims

Regular Claims #8441 through #8510 totaling \$214,997.60\* Payroll Claim for January 13, 2017 totaling \$211,871.64 Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

B. Title II Grant\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. Open Control System Contract\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. New Castle Area Exceptional Services Cooperative Joint Service and Supply Agreement\*

> Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

E. End of the Year Transfers\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- XI. Personnel Items Presented for Board Consideration/Action
  - A. Resignation\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

B. Employment – Indoor Performance Director\* Nurse Aide\*

> Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_\_

### XII. Other Items Presented for Board Consideration/Action:

|                       | A.     | Indiana University East School of Education Survey*   |
|-----------------------|--------|---|
|                       |        | Action taken:<br>Motion: Second: Vote:  |
|                       | В.     | Release of Liability*   |
|                       |        | Action taken:<br>Motion: Second: Vote:  |
|                       | C.     | First Reading-Board Policies*   |
|                       | D.     | Co-Curricular Assignment*   |
|                       |        | Action taken:<br>Motion: Second: Vote:  |
|                       | E.     | Field Trip Request*   |
|                       |        | Action taken:<br>Motion: Second: Vote:  |
|                       | F.     | Educational Facilities Update   |
|                       | 1.     | Updates –<br>a. JrSr. High School Projects –<br>b. Elementary School Projects –<br>c. Maintenance/Transportation Facility –<br>d. Administration Building                                     |
|                       | G.     | Board Member Reports, Concerns, and/or Requests for Information –<br>Mr. Davis –<br>Mr. Clark –<br>Mr. Richardson –<br>Mrs. Hellwarth –<br>Mr. Keesling –<br>Mrs. Houghton –<br>Mr. Rhoades – |
| Items of Information: |        |   |
|                       |        | Wednesday, February 22th – Board Meeting, 7:30 P.M. Administration Bldg.  |
|                       | Adjour | n to Executive Session:   |

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

XIII.

XIV.

Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.