

Nettle Creek Family of Schools

## **Nettle Creek School Corporation**

297 E. Northmarket Street Hagerstown, IN 47346-1395 765.489.4543

## **School Board Meeting**

Wednesday, October 26, 2016 7:30 P.M. Administration Office

## AGENDA

This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda. Public participation shall be permitted at the discretion of the presiding officer.

Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

I. Call to Order of Regular Meeting:

 II.
 Roll Call of Board Members:

 Mrs. Blaase\_\_\_\_\_
 Mr. Clark\_\_\_\_\_

 Mr. Keesling\_\_\_\_
 Mrs. Houghton \_\_\_\_\_

 Mr. Rhoades \_\_\_\_\_

- III. Certification of Compliance with Open Meeting Law: Superintendent or Designee \_\_\_\_\_
- IV. Pledge of Allegiance and Moment of Silence:
- V. Approval of and/or Correction of Board Meeting Minutes:
  - A. Regular Meeting, September 14, 2016\* Executive Meeting, September 14, 2016\* Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

B.	Regular Meeting, September 28, 2016*					
	Executive Meeting, September 28, 2016*					
	Action taken	:				
	Motion:	Second:	Vote:			

- VI. Recognition of Guests:
  - Guests other than agenda participants may be recognized at this time Laura Swain – Title I Budget
     Tiffani Hokey – Elementary School Improvement Plan
     Mark Childs/Brian Cadle – Jr./Sr. High School Improvement Plan
- VII. School Board GROWS @ THE CREEK:
- VIII. School News:
- IX. Old Business:
- X. Financial Items Presented for Board Consideration/Action
  - A. Consideration and Approval of Regular Claims #8105 to #8184 totaling \$\$245,271.94\* Payroll Claim for October 7, 2016 totaling \$200,747.90 Payroll Claim for October 21, 2016 totaling \$189,233.42

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

B. Title I - 2016/2017 Budget\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. Non-Certified Pay Increase\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- XI. Personnel Items Presented for Board Consideration/Action
  - A. Termination\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- XII. Other Items Presented for Board Consideration/Action:
  - A. Dual Credit with Ivy Tech\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

B. Date Change for 2017 Graduation\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_\_

C.	Lady	Tigers	Softball	Clinic*
		0		

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. Co-Curricular Assignments\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

E. Field Trip Requests\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

F. Tuition Transfer Request\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- G. Educational Facilities Update
- 1. Updates
  - a. Jr.-Sr. High School Projects –
  - b. Elementary School Projects –
  - c. Maintenance/Transportation Facility -
  - d. Administration Building-

H. Board Member Reports, Concerns, and/or Requests for Information – Mrs. Blaase – Mr. Clark – Mr. Golliher – Mrs. Hellwarth – Mr. Keesling – Mrs. Houghton – Mr. Rhoades –

XIII. Items of Information:

Wednesday, November 9th – Board Meeting, 7:30 P.M. Administration Bldg.

XIV. Adjourn to Executive Session:

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.