

Nettle Creek Family of Schools

## **Nettle Creek School Corporation**

297 E. Northmarket Street Hagerstown, IN 47346 765.489.4543

## **School Board Meeting**

Wednesday, December 9, 2015 7:30 P.M. Administration Office

## **AGENDA**

This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda. Public participation shall be permitted at the discretion of the presiding officer.

Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

- I. Call to Order of Regular Meeting:
- II.
   Roll Call of Board Members:

   Mrs. Blaase\_\_\_\_\_
   Mr. Clark\_\_\_\_\_

   Mr. Keesling\_\_\_\_\_
   Mrs. Houghton \_\_\_\_\_

   Mr. Rhoades \_\_\_\_\_
- III. Certification of Compliance with Open Meeting Law: Superintendent or Designee \_\_\_\_\_
- IV. Pledge of Allegiance and Moment of Silence:
- V. Approval of and/or Correction of Board Meeting Minutes:
  - A. Regular Meeting, November 11, 2015\* Executive Meeting, November 11, 2015\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- VI. Recognition of Guests:
  - A. Guests other than agenda participants may be recognized at this time Terry Matthews – Soccer Program Support Staff Evaluation Project – Ball State University
- VII. School Board GROWS @ THE CREEK:
- VIII. School News:
- IX. Old Business:
- X. Financial Items Presented for Board Consideration/Action
  - A. Consideration and Approval of Claims

Payroll Clair	ns for Novemb	er 20, 2015 totaling \$196,330.40		
Payroll Claims for December 4, 2015 totaling \$189,594.11				
Action taken	:	-		
Motion:	Second:	Vote:		

B. Payment of Year End Bills\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. Donations\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. Bus Bid\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

## XI. Personnel Items Presented for Board Consideration/Action

A. Resignations – Howell, McFarland & Young\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_\_

B. Employment - Young\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. Employment - Beaty\*

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. Employment - Gilley

Action taken: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

	E.	Resignation - Rogers		
		Action taken: Motion: Second: Vote:		
	F.	Resignation – M. Rowlands - Hollenberg		
		Action taken: Motion: Second: Vote:		
XII.	Other 1	Other Items Presented for Board Consideration/Action:		
	A.	Field Trip Requests*		
		Action taken: Motion: Second: Vote:		
	В.	Co-Curricular Assignments*		
		Action taken: Motion: Second: Vote:		
	C.	Educational Facilities Update		
	1.	Updates – a. JrSr. High School Projects – b. Elementary School Projects – c. Maintenance/Transportation Facility – d. Administration Building		
	D.	Board Member Reports, Concerns, and/or Requests for Information – Mrs. Blaase – Mr. Clark – Mr. Golliher – Mrs. Hellwarth – Mrs. Houghton – Mr. Keesling – Mr. Rhoades –		
XIII.	Items of	tems of Information: December 17 <sup>th</sup> – Work Session 7:00 P.M. Administration Bldg. January 13 <sup>th</sup> – Board Meeting 7:30 P.M. Administration Bldg.		
XIV.	Adjour	ljourn to Executive Session:		
	Action taken: Motion: Second: Vote: Time:			

Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.