

# **Nettle Creek School Corporation**

297 E. Northmarket Street  
Hagerstown, IN 47346-1395  
765.489.4543

## **School Board Meeting** Wednesday, October 8, 2014 7:30 P.M. Administration Office

### **AGENDA**

**This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda.**

**Public participation shall be permitted at the discretion of the presiding officer.**

**Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.**

- I. Call to Order of Regular Meeting:
- II. Roll Call of Board Members:  
Mrs. Blaase\_\_\_\_\_ Mr. Clark\_\_\_\_\_ Mr. Golliher\_\_\_\_\_ Mrs. Hellwarth \_\_\_\_\_  
Mr. Keesling\_\_\_\_\_ Mr. Lewis \_\_\_\_\_ Mr. Rhoades \_\_\_\_\_
- III. Certification of Compliance with Open Meeting Law:  
Superintendent or Designee \_\_\_\_\_
- IV. Pledge of Allegiance and Moment of Silence:
- V. Approval of and/or Correction of Board Meeting Minutes:
  - A. Regular Meeting, September 24, 2014\*  
Executive Meeting, September 24, 2014\*
  - Action taken:  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_
- VI. Recognition of Guests:
  - A. Guests other than agenda participants may be recognized at this time –  
-Jon Ryals – Bond Refunding  
-Ron Cross  
-Dr. Doering – Indiana Assessment Update
- VII. School Board - GROWS AT THE CREEK:

VIII. School News:

- A. See School News Folder –Early College High School Program

IX. Old Business:

Energy Audit

X. Financial Items Presented for Board Consideration/Action

- A. Consideration and Approval of Claims

Payroll Claims for September 26, 2014 totaling \$197,107.74

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- B. Refund Policy\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- C. PUSH ECA Account\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- D. Donation\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XI. Personnel Items Presented for Board Consideration/Action

- A. Resignations\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- B. Building Corporation Appointment\*

XII. Other Items Presented for Board Consideration/Action:

- A. Tuition Transfer\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- B. Safety Grant\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- C. Revision on 2014-15 School Calendar\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. Field Trip\*

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

E. Educational Facilities Update

1. Updates –

- a. Jr.-Sr. High School Projects –
- b. Elementary School Projects –
- c. Maintenance/Transportation Facility –
- d. Administration Building -

F. Board Member Reports, Concerns, and/or Requests for Information –

Mrs. Blaase –

Mr. Clark –

Mr. Gollhofer –

Mrs. Hellwarth –

Mr. Keesling –

Mr. Lewis –

Mr. Rhoades –

XIII. Items of Information:

October 22th – Board Meeting, 7:30 P.M. Administration Bldg.

XIV. Adjourn to Executive Session:

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

**Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.**