



Nettle Creek Family of Schools

## Nettle Creek School Corporation

297 E. Northmarket Street  
Hagerstown, IN 47346-1395  
765.489.4543

### Special School Board Meeting

Tuesday July 3, 2018  
6:30 P.M.  
Administration Building

#### AGENDA

**This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda. Public participation shall be permitted at the discretion of the presiding officer.**

**Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.**

- I. Call to Order of Special Meeting:  
To receive information about and interview prospective employees.  
IC 5-14-1.5-6.1(b)(5)
- II. Roll Call of Board Members:  
Mr. Davis \_\_\_\_\_ Mr. Clark \_\_\_\_\_ Mr. Richardson \_\_\_\_\_ Mrs. Hellwarth \_\_\_\_\_  
Mr. Keesling \_\_\_\_\_ Mrs. Houghton \_\_\_\_\_ Mr. Rhoades \_\_\_\_\_
- III. Certification of Compliance with Open Meeting Law:  
Superintendent or Designee \_\_\_\_\_
- IV. Pledge of Allegiance and Moment of Silence:
- V. Recognition of Guests:  
A. Guests other than agenda participants may be recognized at this time
- VI. Personnel Items Presented for Board Consideration/Action:  
A. Jr./Sr. High School Boys' Varsity Basketball Coach Recommendation\*  
  
Action taken:  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- VII. A. Board Member Reports, Concerns, and/or Requests for Information –  
Mr. Davis –  
  
Mr. Clark –  
  
Mr. Richardson –  
  
Mrs. Hellwarth –  
  
Mr. Keesling –  
  
Mrs. Houghton –  
  
Mr. Rhoades –

VIII. Items of Information:

Wednesday, July 11<sup>th</sup> – Board Meeting, 6:30 P.M. Administration Bldg.

IX. Adjourn:

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

**Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.**