



Nettle Creek Family of Schools

**Nettle Creek School Corporation**

297 E. Northmarket Street  
Hagerstown, IN 47346-1395  
765-489-4543

**School Board Executive Session**

Monday, June 25, 2018  
Administration Building  
6:30 p.m.

**This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda.**

**Public participation shall be permitted at the discretion of the presiding officer.**

**Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.**

**AGENDA**

I. Call to Order:

II. Roll Call of Board Members:

Mr. Davis\_\_\_\_\_ Mr. Clark\_\_\_\_\_ Mr. Richardson\_\_\_\_\_ Mrs. Hellwarth \_\_\_\_\_  
Mr. Keesling\_\_\_\_\_ Mrs. Houghton \_\_\_\_\_ Mr. Rhoades \_\_\_\_\_

III. Executive Session:

Jr./Sr. High School Principal Candidates\*

Frederick Unsicker

David Tyner

Physical Education Health/Head Basketball Coach Candidates\*

Wes Oler

Chad Romack

IV. Adjourn to Board Meeting:

Action taken:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

I.C. 5-14-1.5-6.1(b)(5) for purposes to receive information about and interview prospective employees.

**THE BOARD'S MEETING SITE IS FULLY ACCESSIBLE TO ALL PERSONS. ANY PERSON REQUIREING FURTHER ACCOMMODATION SHOULD CONTACT SUPERINTENDENT OF SCHOOL WITH THE SCHOOL CORPORATION'S ADMINISTRATIVE OFFICE AT 765.489.4543.**