



Nettle Creek Family of Schools

Nettle Creek School Corporation

297 E. Northmarket Street
Hagerstown, IN 47346-1395
765.489.4543

School Board Meeting

Wednesday, June 28, 2017

6:30 P.M.

Administration Office

AGENDA

This meeting is a meeting of the Nettle Creek Board of School Trustees held in public for the purpose of conducting school corporation business. It is not to be considered a public community meeting. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) business days prior to the meeting. No one will be permitted to distribute materials, other than to the Board, without the material being submitted when requesting to be added to the agenda. Public participation shall be permitted at the discretion of the presiding officer.

Participants must be recognized by the presiding officer and will be requested to provide their name, address, and group affiliation if and when appropriate. Participants may not speak about a student by name or an employee by name or position. The presiding officer may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

I. Call to Order of Regular Meeting:

II. Roll Call of Board Members:

Mr. Davis _____ Mr. Clark _____ Mr. Richardson _____ Mrs. Hellwarth _____
Mr. Keesling _____ Mrs. Houghton _____ Mr. Rhoades _____

III. Certification of Compliance with Open Meeting Law:
Superintendent or Designee _____

IV. Pledge of Allegiance and Moment of Silence:

V. Approval of and/or Correction of Board Meeting Minutes:

A. Regular Meeting, June 14, 2017*
Executive Meeting, June 14, 2017*

Action taken:

Motion: _____ Second: _____ Vote: _____

VI. Recognition of Guests:

- A. Guests other than agenda participants may be recognized at this time – Gary Keesling

VII. School Board - GROWS @ THE CREEK:

VIII. School News:

IX. Old Business:

X. Financial Items Presented for Board Consideration/Action

- A. Consideration and Approval of Claims
Regular Claims #8921 through #9035 totaling \$992,641.18*
Payroll Claim for June 16, 2017 totaling \$195,715.07

Action taken:

Motion: _____ Second: _____ Vote: _____

- B. Resolution to Transfer Funds - Technology*

Action taken:

Motion: _____ Second: _____ Vote: _____

- C. Food Service Management Contract - Chartwells*

Action taken:

Motion: _____ Second: _____ Vote: _____

- D. Donation*

Action taken:

Motion: _____ Second: _____ Vote: _____

- E. Safehiring Solution Background Check Proposal*

Action taken:

Motion: _____ Second: _____ Vote: _____

XI. Personnel Items Presented for Board Consideration/Action

- A. 2017 - 2020 Superintendent Contract - Public Hearing*

Board to ask Mr. Cross to review the Proofs of Publication.

Motion to accept the Proofs of Publication*

Action taken:

Motion: _____ Second: _____ Vote: _____

- B. June 30th Contracts*

Action taken:

Motion: _____ Second: _____ Vote: _____

- C. Employment –Music Teacher*

Action taken:

Motion: _____ Second: _____ Vote: _____

D. Employment – PE/Health Teacher*

Action taken:

Motion: _____ Second: _____ Vote: _____

E. Employment – Social Studies Teacher*

Action taken:

Motion: _____ Second: _____ Vote: _____

XII. Other Items Presented for Board Consideration/Action:

A. Field Trip Request*

Action taken:

Motion: _____ Second: _____ Vote: _____

B. Educational Facilities Update:

C. Board Member Reports, Concerns, and/or Requests for Information –

Mr. Davis –

Mr. Clark –

Mr. Richardson –

Mrs. Hellwarth –

Mr. Keesling –

Mrs. Houghton –

Mr. Rhoades –

XIII. Items of Information:

Wednesday, July 12th Board Meeting, 6:30 P.M. Administration Bldg.

XIV. Adjourn to Executive Session:

Action taken:

Motion: _____ Second: _____ Vote: _____ Time: _____

XV. Executive Session:

I.C. 5-14-1.5-6.1 (2) For discussion of strategy with respect to (a) collective bargaining, (b) with respect to any individual over whom the governing body has jurisdiction.

Persons requiring assistance or needing information regarding availability of special facilities are requested to call the Administrative Offices at 765-489-4543.